Alexander (1920) regarded values as tertiary qualities; however, he did so because he grouped secondary qualities with primary qualities, as belonging exclusively to the object. He thought that all qualities arise in the relation between the mind and external things: he did not count biological values among values, but restricted himself to what we call psychological (e.g. goodness) and cultural (e.g. truth and beauty).

Alexander, S. (1920) Space, Time and Deity, 2 vols.

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