Magic and religion are alike in that both involve beliefs in agents and forces that escape natural law, and in practices that can attain what work and reflexion cannot. But magic and religion are morally quite different: whereas the former is a purely private, hence selfish, affair, religion is largely a social affair: it involves a morality that, in some cases, leads us to acting in an unselfish way (Bergson 1932 pp. 183).

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