Even the most naive social observers must admit that in every modern society there is a plurality of moral codes. This moral fragmentation the division of lator of well or of of modern society is in part a result of social stratification and social conflict. And in turn it is reflected in the fragmentation of contemporary moral philosophy: "Moral philosophy, as it is dominantly understood, reflects the debates and disagreements of the culture so faithfully that its controversies turn out to be unsettable just in the way that the political and moral debates themselves are" (MacIntyre 1984 p. 252). "The history of morality-and-moral-philosophy is the history of successive challenges to some pre-existing mpral order, a history in which the question of which party defeated the other in national argument is always to be distinguished from the question of which party retained or gained social and political hegemony" (ibid. p. 269).

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